



AGENDA

ASTORIA CITY COUNCIL

Tuesday, September 8, 2026
6:00 PM
2nd Floor Council Chambers
1095 Duane Street, Astoria OR

REGULAR COUNCIL MEETING

Public meetings will be conducted in the Council Chambers and video live-streamed. Go to https://www.astoria.gov/LIVE_STREAM.aspx for connection instructions.

To call into the meeting call 253-215-8782 and when prompted enter the Meeting ID number: 503 325 5821

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PRESENTATION
 - 4.a [Mayor's Awards](#)
 - 4.b [Update from Oregon Department of Transportation \(ODOT\) on Highway 30 - Columbia/Bond Street Merger](#)
5. PROCLAMATION
 - 5.a [Latin American Heritage Month](#)
6. REPORTS OF COUNCILORS
7. CHANGES TO AGENDA
8. CONSENT CALENDAR

[The items on the Consent Calendar are considered routine and will be adopted by one motion unless a member of the City Council requests to have any item considered separately. Members of the community may have an item removed if they contact the City](#)

Manager by 5:00 p.m. the day of the meeting.

8.a [Astoria City Council Draft Meeting Minutes - March 16, 2026](#)

Draft meeting minutes for review and approval of Council.

8.b [Astoria City Council Draft Meeting Minutes - June 15, 2026](#)

Draft meeting minutes for review and approval of Council.

8.c [Astoria City Council Draft Meeting Minutes June 22, 2026](#)

Draft meeting minutes for review and approval of Council.

8.d [Astoria City Council Draft Meeting Minutes - July 6, 2026](#)

Draft meeting minutes for review and approval of Council.

8.e [Astoria City Council Draft Meeting Minutes - July 20, 2026](#)

Draft meeting minutes for review and approval of Council.

8.f [Resolution Revising Procedures Relative to the Astoria Public Library](#)

Staff recommends that Council consider the proposed revision to procedures relative to the Astoria Public Library.

8.g [A Resolution to Amend the Budget to Accept and Appropriate Grant Funds for Installing Cameras at the Public Safety Building and at Fire Station 2](#)

Council is asked to review and approve the attached Resolution, accepting a \$25,000 grant from the Oregon Department of Emergency Management for replacement of two cameras at the public safety building and additional cameras at Fire Station 2.

8.h [Authorization to Apply for Regional Infrastructure Fund Grant “Customs House Workforce Housing Planning, Research & Design](#)

Move to adopt the attached Resolution authorizing the City to submit an application to Business Oregon's 2026 Regional Infrastructure Fund for up to \$250,000 to support planning, due diligence, design, and site-readiness activities associated with the Customs House Workforce Housing project.

9. REGULAR AGENDA ITEMS

All agenda items are open for public comment following deliberation by the City Council. Rather than asking for public comment after each agenda item, the Mayor asks that audience members raise their hands if they want to speak to the item and they will be recognized. In order to respect everyone's time, comments will be limited to 3 minutes.

9.a [Public Hearing and First Reading of an Ordinance to Amend the Building](#)

Inspection Program Operational Plan and Article 9 of the Astoria City Code

Conduct the first reading of Ordinance No. 26-08, amending Article 9 (Building) of the Astoria City Code to modernize building code administration and enforcement.

9.b Cooperative Library Intergovernmental Agreement

Staff are requesting City Council to review and formally authorize the updated Intergovernmental Agreement (IGA) between the cities of Astoria, Seaside and Warrenton, which outlines the cooperative relationship among the libraries of these three cities.

9.c Consideration to Adopt the Collective Bargaining Agreement between the City of Astoria and Teamsters Local 58, Representing the Public Works Department bargaining unit and Associated Salary Resolution Establishing Basic Compensation

The City management and Teamsters Local 58 bargaining teams, with Teamsters Local 58 representing the Public Works Department bargaining unit, have reached a tentative agreement for a contract renewal for the period of July 1, 2026–June 30, 2029.

10. NEW BUSINESS & MISCELLANEOUS, PUBLIC COMMENTS (NON-AGENDA)

THIS MEETING IS ACCESSIBLE TO THE DISABLED. AN INTERPRETER FOR THE HEARING IMPAIRED MAY BE REQUESTED UNDER THE TERMS OF ORS 192.630 BY CONTACTING THE CITY MANAGER'S OFFICE, 503-325-5824.